

Date: - 19.07.2023

To,
The Listing Department,
National Stock Exchange of India Limited
Exchange Plaza, C-1, Block-G
Bandra Kurla complex, Bandra-East
Mumbai-400051
Stock code: STARCEMENT

The Listing Department BSE Limited Phiroze Jeejeebhoy Towers Dalal Street Mumbai-400001 Stock code: 540575

Dear Sir(s)/Madam(s),

Sub: Regulation 27(2): Compliance Report on Corporate Governance

Pursuant to Regulation 27(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find enclosed the Compliance report on Corporate Governance for the Quarter ended 30th June, 2023.

This is for your information and record.

Thanking you,

For Star Cement Limited

DEBABRAT Digitally signed by DEBABRATA
A THAKURTA
THAKURTA Date: 2023.07.19
11:38:07 +05'30'

Debabrata Thakurta (Company Secretary)

Encl. As stated



| General Information at | out company |
|---|-------------------------|
| Scrip code | 540575 |
| NSE Symbol | STARCEMENT |
| MSE! Symbol | NOTUSTED |
| SIN | (NE460H03023 |
| Name of the entity | STAR CEMENT UM/1ED |
| Date of start of financial year | 01:04:2023 |
| Date of end of financial year | 31-03-2024 |
| Reporting Guarter | Yearly |
| Oute of Report | 30-06-2023 |
| Shk management committee | Applicable |
| Market Capitalisation as per immediate provious Financial Year | Top 1000 lated entities |

| - | af Your | | | 335 | 100 | | Sale | 1242541 | Care | 351 | Ann | exure 1 | apros s | | 5375 | | 5.2 = 15 | THE REAL PROPERTY. | 9 10 45 | | | |
|------|-----------------------|---------------------------------|------------------|---------------|---|------------------------------------|-------------------------|---------------|---|-------------------|---|------------------------------------|---------------------------------------|--------------------------------|--------------------|---------------------------------------|---|---|---|--|--------------------------------------|--------------------------------------|
| - | | THE THE | | 10-11 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | An | nexure | I to be s | ubmitted b | y listed e | ntity on qu | arterly b | asis | THE REAL PROPERTY. | | | 1971 | E STATE OF THE STA | 100 | |
| | | 2000 | William I | | | and State S | 630 L | 1000000 | 2946 | 1. Cor | mposition o | Board of | Directors | | | | 1311 | | | District Co. | -0.00 | |
| scle | ure of | notes on composi | tion of boar | ed of directo | es explanatory | | 1515 | | | - | M. A. S. D. | 1000 | THE PERSON NAMED IN | | 532 | | | | | | | 11.57 |
| | | listed entity has a | | | | AT 15 TO 10 | Yes | | 16.000 | | 15 July 1 | 199 | LENS IN | 02:0 | 100000 | III WALL | | | | | F0 F 30 | - |
| heth | er Cha | rperson is related | to MD or C | 10 | | | Yes | | | | 1000 | 100 | | Disquali | fication of | Directors un | der section 164 e | the Companies A | 1, 2011 | | | |
| Se | Title (Mr / Ms) | Name of the Director | PAN | ON | Category 2 of directors | Category 2 of directors | Category 3 of directors | Oute of Birth | Wheth or the directo r is disqual iffed? | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Unting Regulations] | Outs of passing special resolution | Initial Date of appointme ot | Date of Re- appointme rd | Date of cessartion | Turure of director in months | No of Cirectorship in laned emittes including this lated emits (Refer Regulation 17A of Usting Regulations) | No of Independent Oirectorship in listed entities including this listed entity (Refer Regulation 12ALI) of Loting Regulations | Number of memberships in Audit/ Stakeholder Correntifects/ including this listed entity fieler Regulation S(I) of Listing Regulations) | No of post of Chairperson in Audity Stakeholder Committee held in lotted entities including this lotted entity (Refer Regulation 20(1) of Usting Regulations) | Notes for not providing PAN | Notes for not providing OIN |
| 1 | Mr | SADAN BHAJANKA | ACAPBOAS 6F | GC246041 | Executive Director | Chairperson related to Promoter | CEO-MD | 09-06-1952 | Ne | Active | NA. | | 16-11-2002 | 01-04-2021 | | | | 4 | | | | |
| 2 | Mr | | ADDPA53 63/ | 00346132 | Executive Director | Not Applicable | MO | 06-04-1961 | No | Active | NA. | | 16-11-2002 | 01-04-2021 | | | | | | | | |
| | Mr | | ABFPCS1) OQ | 00246171 | Executive Director | Not Applicable | MD | 16-03-1958 | No | Active | NA. | | 01-04-2012 | 01-04-2025 | | | | | | 0 6 | | |
| 4 | Mr | PANKAI KEIRWAL | AFTEK-905 SK | 00383635 | Executive Director | ter Applicable | | 01-13-1971 | No | Active | NA | | 26-63-2003 | 01-02-2022 | | | | | | 0 0 | | |
| 1 | w | PREM KUMAR SHAJANKA | ACAPBAL? | | Executive Orrector | Not Applicable | MD | 02-05-1958 | No | Active | NA . | | 16-11-2002 | 13-08-2023 | | | | 4 | | 9 6 | | |
| 6 | tur | AND TRIBAN | AFOPDR77 | 02107792 | Non-Executive - Independent Director | Not Applicable | | 26-12-1948 | No | Action | NA. | 29-09- 2020 | 01-04-2020 | 01-04-2020 | | 39.00 | | | | | | |
| 3 | Mis | PLISTINA DEHAR | AKVPO558 2F | 01375361 | Non-Executive - Independent Director | Not Applicable | | 01-01-1966 | No. | Астые | NA. | | 08-04-2017 | 01-04-2022 | | 75.00 | | | | 0 1 | | - |
| | Mis | KATHERINE WAR | AAXPW46 37E | 03107920 | Non-Executive - Independent Director | Not Applicable | | 13-12-1975 | No. | Active | NA. | - | DK-04-2017 | 01-04-202 | - | 75.00 | | | | 0 (| | - |
| | M | BRILBHUSHAN AGARWAL | ACOPACH 54 | | Non-Executive - Non Independent Director | Not Applicable | | 13-09-1972 | No | active | nek. | | 01-02-2022 | 01-02-202 | 1 | | | 2 | 0 | 0 | | 1 |
| 50 | Mr | MRMALYA BHATTACHARYY A | AGVPB/III 26G | 09037564 | Non-Executive - Independent Director | Not Applicable | | 25-07-1909 | No | Active | NA. | 15-04- 2022 | 01-02-2023 | 01-02-202 | 2 | 17.0 | 0 | | 2 | 5 | | |
| 11 | M | DEEPAK SINCHAL | AHPS114 | 00557347 | Non-Executive - Independent Director | Not Applicable | | 25-05-1959 | Post | Active | NA. | | 29-06-2022 | 29-06-202 | 2 | 12.0 | o | 1 | 1 | 0 | | |
| 12 | M | VIVEK CHAWLA | ACBPCS67 7G | G2994 1 N | Non-Executive - Independent Director | Not Applicable | | 10-06-2960 | No | Active | NA. | | 01-04-202 | 01-04-202 | 9 | 10 | o o | 2 | 1 | | | |
| 12 | Mi | CHANGES CHANGES TOSHNIWAL | ACEPTAGE SC | 0153588 | Non-Executive Independent Director | Not Applicable | | 17-10-1951 | No. | Active | 166 | | (0)-04-202 | 03-04-202 | 3 | 3,0 | 0 | 2 | 2 | 2 | a | |
| | Mr | RAMIT BUDHRAUA | AURPRO79 2% | | Non-Executive Independing Director | | | H2-11-1960 | no. | Active | 946 | | 01-05-202 | 01-05-202 | 9 | 2.0 | 0 | 1 | 1 | 0 | 9 | |



Annexure 1 II. Composition of Committees

Disclarate of notes on composition of committees explanatory

is there any change in information of committees compare to previous quarter

Note: Please mitter Dalk, After entering Diffy, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| | | | Audit Committee (| Details | | 1 | 5-61 E | | |
|---|------------|---------------------------|---|-------------------------|---------------------|----------------------|---------|--|--|
| Whether the Audit Committee has a Regular Chairpenion | | | | | | | | | |
| | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | |
| 1 | 02107792 | AWIT KRANDES | Non-Executive - Independent Director | Chairpeson | 81-04-2020 | | | | |
| 2 | 02696336 | WVEK CHAWLA | Non-Executive Independent Director | Member | 01-04-2023 | | | | |
| 3 | 00246043 | SAJAN BHAJANKA | Executive Director | Member | 10-04-2007 | | | | |

Note: Rease enter DIN. After antening DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically.

| | | The state of the s | Nomination and remunerat | ion committee | No. of the last | | 1706 | | | |
|---|------------|--|---|-------------------------|---------------------|----------------------|---------|--|--|--|
| Whether the Nomination and remuneration committee has a Regular Chairperson | | | | | | | | | | |
| Sr. | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Romanko | | | |
| 1 | 02107792 | AMET KIRAN DEB | Non-Executive - Independent Director | Chairperson | 01-04-2020 | | | | | |
| 2 | 09037566 | NIRMALIA BHATTACHARYYA | Non-Executive - Independent Director | Member | 01-02-3022 | | | | | |
| , | 02696336 | VIVEK CHAWLA | Non-Executive - Independent - Director | Member | 03-04-2023 | | | | | |

Note: Plague unter DIV. After entering DIV. Name of Committee members and Category 1 of Directors shall be prefilled substructedly

| | Whether the Stakeholders Relationship Committee has a Regular Chairperson | | | | | | | | | |
|----|---|---------------------------|---|-------------------------|---------------------|----------------------|---------|--|--|--|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | |
| 1 | 02696336 | VIVEKCHAWLA | Non-Executive - Independent Director | Chairperson | 01-04-2023 | | | | | |
| 2 | 00246043 | SAJIAN BHAJANKA | Executive Director | Member | 08-04-2017 | | | | | |
| 1 | 00246132 | SANJAY AGARWAL | Executive Director | Member | 06-04-2017 | | | | | |

For this quarter kindly note the following points:

1. Date of Appointment and Date of Cessation (# applicable) must be mandatorily filled for every Committee.

Date of Appointment can be any day upto September 30, 2022.

3 Date of Cassation must be for the current quarter only, i.e. July 1,2022 to September 30,2022



| | | Washing at the Mar | Risk Management Co | MINISTER STATE OF THE PARTY OF | E W. Hard | E 1000 | YES | | |
|---|------------|--|---|---|------------|--------|-----|--|--|
| 5 | DIN Number | Name of Connectine members Category 1 of directors Category 2 of directors Date of Appointment C | | | | | | | |
| 1 | 00296332 | SANIAN AGARANA | Executive Director | Chergenon | 12-11-2018 | | | | |
| 2 | 09037566 | RITIMALYA BHATTADHAZYYA | Non-inecutive - Independent Director | Member | 01-05-3622 | | | | |
| 8 | 02696336 | VIVEK CHEWIA | Non-Executive Independent Director | Member | 61-04-2023 | | | | |

Note: Please exter Diff. After entering DIFL frume of Committee mentions and Citagory L of Directors shall be prefilled externatically

| 1000 | #2000 NOT 100 | | Corporate Social Responsibility Committee has a Regul | | | 17-19-1 | |
|------|---------------|---------------------------|---|-------------------------|---------------------|----------------------|---------|
| - | | 165 | | | | | |
| Sir | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Dane of Cessation | Remarks |
| 1 | 00246332 | SANIAN EGARWEL | Executive Director | Chairpenion | 20-06-2014 | | |
| 2 | 06246643 | SALIAN BHAJANKA | Executive Director | Member | 20-60-2016 | - V | |
| 3 | 03696336 | VIVER CHAWLA | Non-Executive - Independent Director | Member | 00-04-2023 | | |

| Will | | | Other Commi | ttee | W To Building | TRAIN. | - 20 |
|------|------------|---------------------------|-------------------------|-------------------------|---------------------|----------------------|---------|
| Se | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Femario |
| 1 | | | | | | | |
| 2 | | | | | | | |



| | | THE REAL PROPERTY. | | exure 1 of Board of Directors | | | |
|---|---|--|------------------------------|--|--|--|---|
| | Disclosure of notes on meeting of board of d | irectors explanatory | | | | | |
| 9 | Date(s) of meeting (Crise dates of Freytons quarter and Current quarter in obviouslogical order) | Maximum gap between any two consec/the (in number of days) | Notes for not providing Date | Whether requirement of Quarum set (Yes/No) | Total Number of Directors at on date of the meeting | Number of Directors present* (All director including independent Director) | No. of independent Directors attending the meeting* |
| 1 | 09-00-2029 | | | 101 | 12 | | |
| 2 | 19-06-8023 | tide | | Yes | 14 | 13 | |

⁷ submitted in any for the current quarter meetings.

| | | | BOOKS A | | | exure 1 ng of Committees | | | | |
|----|--------------------|--|--|-------------------------|---------------------------------|--|--|--|---|---|
| | | Disclosure of notes on meeting of board of dis | ectors explanatory | | | | | | | |
| Sr | Name of Constitute | Date(s) of exercing (finior dates of freebus quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Seson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Circctors in the Committee as on date of the meeting | Number of Dictors Present (All Directors including Independent Dictor) | No. of independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1 | Auce Committee | 05-02-2025 | | | | Yes | 3 | 3 | 1 | 0 |
| 2 | Aust Committee | 15-05-2021 | 104 | | | tes | , | 3 | 1 | 0 |
| | Corporate Social | 100000 | | | | 1 | | 3 | | |

| Si. | Name of Conn. Ittes | quarter and Current quarter in chronological order) | consecutive (in number of days) | Name of other committee | an a | of Quorum met (Yes/No) | Committee as on date of the meeting | Directors miching independent Dictor) | the meeting* | (other than Board of Directors) |
|-----|---|--|------------------------------------|-------------------------|------|---------------------------|--|--|--------------|------------------------------------|
| 1 | Auce Committee | 03-02-2025 | | | | Tes | 3 | 3 | 1 | 0 |
| 2 | Aust Committee | 15-05-2021 | 104 | | | tes | 3 | 3 | 1 | 0 |
| 3 | Corporate Social Responsibility Committee | 03-02-2023 | | | | tes | 1 | 2 | 1 | 0 |
| а | Corporate Social Responsibility Committee | 19-05-2021 | 104 | | | Ses | 1 | 2 | 1 | 0 |
| 3 | nomination and numerosition committee | 09-02-2023 | | | | ives | 1 | , | 1 | c |
| | Numination and remandration committee | 19-28-3021 | 164 | | | Yes | 3 | 3 | 3 | |
| , | Risk Management Committee | 17-01-2023 | | | | Yes | 3 | 2 | i | 0 |
| | State holders Retations hip Committee | 02-90-2025 | | | | Yes | 3. | 2 | 1 | o. |
| 1 | State holders Relations rep Conwetton | 29-05-2023 | 116 | | | Yes | 3 | 3 | 1 | a |
| 10 | Stakeholders Relationship Committee | 27-06-2023 | 38 | | | Yes | 1 | 2 | 0 | 0 |

| Annexur V. Featol Party | e 1 Transactions | |
|--|--|--|
| Subject | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
| Whether prior approval of sudit committee sittoired | Tes. | |
| Whether shareholder approval actained for material RPT | Yes | |
| Whether details of RPT intered into pursuant to provide approval have been reviewed by Audit Committee | Yes | |
| Disch | Obdoses of notes or related party transactions sure of notes of material transaction with related party | |



| Sir | Subject | Compliance status (Yes/No/NA) |
|-----|--|-------------------------------|
| 1 | The composition of Sound of Directors is in terms of SES (Listing obligations and disclosure requirements) Regulations, 2015 | 465 |
| 2 | The composition of the following committees is in terms of 55 bill, is ting obligations and disclosure requirements) Regulations, 2615 a. Audit Committee | YES |
| 3 | The composition of the following committees is in terms of SEBIListing obligations and disclosure requiremental Regulations, 2615. b. Nomination & remuneration committee | YES |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 3015. c. Stakeholders relationship committee | 783 |
| 2 | The composition of the following committees is in terms of SERSListing obligations and disclosure organizations (Applications, 2015). 4. Risk management committee (applicable to the top 1000 listed entitled). | res |
| 6 | The committee members have been much aware of their powers, role and responsibilities at specified in SER Eveling obligations and disclosure recomments) Regulations, 2015. | MES |
| 1 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SER (justing staligations and disclosure requirements) Regulations, 2015. | ves . |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | HES |
| 9 | Any comment s/observations, ladeler of Based of Directors may be mentioned here. | |

| America 1 | | | |
|-----------|-------------------|---|--|
| Sr | Subject | Compliance status | |
| 1. | Name of Signatory | Dibabraca Thakurta | |
| 2 | Designation | Company Secretary & Compliance Offsier | |

| Signatory Details | | | | |
|------------------------|--|--|--|--|
| Name of signatory | Detabrara Thakurra | | | |
| Designation of penants | Company Secretary and Compliance Officer | | | |
| Place | Kolketa | | | |
| Place Date | 19-67-2623 | | | |

